

# ASCE - San Antonio Branch

## BALLOT 2009-2010 Board of Direction

### President-Elect

- James Lutz
- (write-in) \_\_\_\_\_

### Vice President - Programs

- Kara Heasley
- (write-in) \_\_\_\_\_

### Vice President - Membership

- Chris Fuhrmann
- (write-in) \_\_\_\_\_

### Secretary

- Steve Gonzales
- (write-in) \_\_\_\_\_

### Treasurer

- John Tyler
- (write-in) \_\_\_\_\_

Signed: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Ballots must be signed to be valid.  
Please bring them to the April General Meeting